# **COURSE OUTLINE**

# 1. GENERAL

SCHOOL	HUMANITIES & SOCIAL SCIENCES				
DEPARTMENT	PHILOLOGY				
LEVEL OF STUDIES	BACHELOR OF ARTS				
COURSE CODE	PHL Y101 SEMESTER First (1st)				
COURSE TITLE	INTRODUCTION TO CLASSICAL STUDIES				
INDEPENDENT TEACHING ACTIVITIES  if credits are awarded for separate components of the course, e.g.  lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits			WEEKLY TEACHING HOURS		CREDITS
		Lectures 3 (13 weeks)		5	
Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).					
COURSE TYPE	Basic / Backg	ground knowled	ge		
general background,					
special background, specialised general					
knowledge, skills development					
PREREQUISITE COURSES:	None				
TEACHING LANGUAGE and	Greek				
EXAMINATIONS:					
IS THE COURSE OFFERED TO	No				
ERASMUS STUDENTS					
COURSE WEBSITE (URL)	https://eclass.upatras.gr/courses/LIT1812/				

#### 2. LEARNING OUTCOME

#### Learning outcome

The course learning outcome, specific knowledge, skills and competences of an appropriate level, which the students will acquire upon successful completion of the course are described.

#### Consult Appendix A

- Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area
- Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B
- Guidelines for writing Learning Outcomes

# Upon successful completion of this course the students should be able to:

- understand the term "Classical Studies";
- have a good command of the chronological succession of Greek and Latin authors and poets;
- locate in time the production of the major works of Greek and Latin literature;
- present the major landmarks in the history of the transmission of Greek and Latin texts;
- deal with issues of Textual Criticism: (a) understand the meaning of the terms "critical apparatus", "apparatus fontium", and "apparatus locorum parallelorum", and (b) read / decipher and interpret these apparatuses;
- understand the terms "direct" and "indirect tradition" of texts;

# have a catholic overview of ancient Greek and Latin literature.

### **General Competence**

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Respect for difference and multiculturalism

Showing social, professional and ethical responsibility and

Production of free, creative and inductive thinking

Respect for the natural environment

sensitivity to gender issues

Criticism and self-criticism

Search for, analysis and synthesis of data and information, Project planning and management

with the use of the necessary technology

Adapting to new situations

Decision-making

Working independently

Team work

Working in an international environment

Working in an interdisciplinary environment

Production of new research ideas

• Independent work

Team work

• Promoting free and creative thinking

# 3. SYLLABUS

- 1. History of classical scholarship and education during Antiquity, the Middle Ages, and the Renaissance.
- 2. Procedures that facilitated the transmission and survival of the ancient texts.

TEACHING METHOD Direct (face to face)

3. Textual Criticism (read, understand and evaluate the information supplied in the *critical apparatus*, the *apparatus fontium*, and the *apparatus locorum parallelorum*)

# 4. TEACHING and LEARNING METHODS - EVALUATION

Face-to-face, Distance learning, etc.	Direct (face to face)			
USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY Use of ICT in teaching, laboratory education, communication with students	Student-oriented lectures with parallel use of laptop (e.g. for power point presentations).  Sample reading of critical apparatus by the teacher and collaborative work by the students (in teams of two) on issues of textual criticism.  Extensive and multiple use of e-class; e.g. communication with students, upload of course material.			
TEACHING PLAN  The manner and methods of teaching are described in detail.  Lectures, seminars, laboratory practice, fieldwork, study and analysis of bibliography,	Activity  Lectures in interaction with students	Semester workload 39		
tutorials, placements, clinical practice, art workshop, interactive teaching, educational visits, project, essay writing, artistic creativity,	Autonomous weekly study	39		
etc. The student's study hours for each learning activity are given as well as the hours of non-directed study according to the principles of the ECTS	Revision and preparation for the exams	45		
	Exams	2		
	Course total	125		

#### STUDENT EVALUATION

Description of the evaluation procedure
Language of evaluation, methods of
evaluation, summative or conclusive, multiple
choice questionnaires, short-answer
questions, open-ended questions, problem
solving, written work, essay/report, oral
examination, public presentation, laboratory
work, clinical examination of patient, art
interpretation, other.

Specifically-defined evaluation criteria are given, and if and where they are accessible to students.

Written final examination with ranking difficulty on the basis of the issues and subjects presented during lectures. The exams will include:

- Questions of theoretical knowledge.
- Recognition and reading of apparatuses (textual criticism)

Assessment information is available in the course webpage, on the e-class platform.

#### 5. RECOMMENDED BIBLIOGRAPHY

- 1. L. D. Reynolds & N. G. Wilson, Scribes and Scholars: A Guide to the Transmission of Greek and Latin Literature, Oxford 31991.
- 2. P. E. Easterling & B. M. W. Knox, *The Cambridge History of Classical Literature*, vol. I: *Greek Literature*, Cambridge 1985.
- 3. E. J. Kenney & W. V. Clausen, *The Cambridge History of Classical Literature*, vol. II: *Latin Literature*, Cambridge 1982.
- 4. Α. Παπαχρυσοστόμου, *Συμβολή στην Κριτική Κειμένου. Υπομνήματα, Όροι και Συντομογραφίες*, Athens 2017 (Kardamitsa publications).
- 5. N. G. Wilson, *The Greek Classics. Aldus Manutius*, Cambridge Massachusetts 2016 (Harvard University Press).