COURSE OUTLINE

(1) GENERAL

20110.01	1111044011717	O COCIAL COURS	CEC	
SCHOOL	HUMANITIES & SOCIAL SCIENCES			
ACADEMIC UNIT	PHILOLOGY			
LEVEL OF STUDIES	UNDERGRADUATE			
COURSE CODE	PHL_ A609	SEMESTER	6 th semester	
COURSE TITLE	Imperial Literature			
INDEPENDENT TEACHING ACTIVITIES if credits are awarded for separate components of the course, e.g. lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits		WEEKLY TEACHING HOURS	CREDITS	
		LECTURES	3 (13 weeks)	5
Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d). COURSE TYPE general background, special background, specialised general knowledge, skills development				
PREREQUISITE COURSES:	None (A good knowledge of the Ancient Greek language is, however, required as a prior condition)			
LANGUAGE OF INSTRUCTION and EXAMINATIONS:	Modern Gree	ek		
IS THE COURSE OFFERED TO ERASMUS STUDENTS	Yes (language of instruction: modern Greek)			
COURSE WEBSITE (URL)	https://eclass.upatras.gr/courses/LIT1938/			

(2) LEARNING OUTCOMES

Learning outcomes

The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.

Consult Appendix A

- Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area
- Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B
- Guidelines for writing Learning Outcomes

Upon completion of this course the students will:

- 1. Be familiar with a wide range of primary sources pertaining to encyclopedic writings of the imperial period.
- Have achieved comprehension of theoretical problems related to encyclopedic texts of the imperial period and will have developed the skills to apply modern theoretical approaches to these texts (esp. canons, sociological approaches) and thus enrich the traditional philological interpretations of these texts.
- 3. Have developed the capability to contextualize encyclopedic texts through a close reading of their literary and socio/political functions.
- 4. Be able to make presentations using Powerpoint and conduct autonomous research on encyclopedic writings and compose interpretative essays in accordance with international standards of essay-writing in Classical studies.

General Competences

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Search for, analysis and synthesis of data and information, Project planning and management

with the use of the necessary technology

Adapting to new situations

Decision-making Working independently

Team work

Working in an international environment

Production of new research ideas

Working in an interdisciplinary environment

Respect for difference and multiculturalism Respect for the natural environment

Showing social, professional and ethical responsibility and

sensitivity to gender issues Criticism and self-criticism

Production of free, creative and inductive thinking

Others...

- Independent work.
- Production of original research ideas.
- Exercise of critical thought and self-criticism.
- Promotion of independent and creative and thinking.
- Consideration of cultural/social differences and promotion of a multicultural perspective

(3) SYLLABUS

- Introduction to the encyclopedic/compilatory writings of the Imperial period. 1. Overview of prior related literature and technical manuals.
- 2. Study of selected passages from Aelian's Varia Historia and De natura animalium, Artemidorus' Oneirocritica, Phlegon's Book of Marvels and Long-lived Persons (Περὶ μακροβίων και θαυμασίων).
- Lucian's Vera Historia. 3.

(4) TEACHING and LEARNING METHODS - EVALUATION

DELIVERY T

DELIVERY	The course is taught in the classroom (physical presence)		
Face-to-face, Distance learning, etc.	and involves constant participation by the students.		
USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY Use of ICT in teaching, laboratory education, communication with students	Support by Power point presentations, video clips and the use of open-access digital libraries of Greek texts (e.g. <i>TLG</i> Digital Library, Perseus, <i>The Stoa</i>) and electronic dictionaries. The use of the e-class platform of the course is required		
TEACHING METHODS	Activity	Semester workload	
The manner and methods of teaching are	Lectures	39 (3x13)	
described in detail. Lectures, seminars, laboratory practice,	Student presentations	36	
fieldwork, study and analysis of bibliography,	Autonomous essays (mandatory)	50	
tutorials, placements, clinical practice, art workshop, interactive teaching, educational visits, project, essay writing, artistic creativity, etc.	Total work load	125 h	
The student's study hours for each learning activity are given as well as the hours of non-directed study according to the principles of the ECTS			
STUDENT PERFORMANCE	Final written examination (100%) includes:		
EVALUATION			
Description of the evaluation procedure	 Commentary on selected passages (Greek 		
Language of evaluation, methods of evaluation, summative or conclusive, multiple choice	and Latin)		

questionnaires, short-answer questions, openended questions, problem solving, written work, essay/report, oral examination, public presentation, laboratory work, clinical examination of patient, art interpretation, other

Specifically-defined evaluation criteria are given, and if and where they are accessible to students.

- Translation of selected passages
- Short essays
- For the students who have undertaken to write a
 paper for the course, the exam score will be 90%
 (max.), and the essay or presentation (both
 optional) will be 10% (max.) of the grade

(5) BIBLIOGRAPHY

-Recommended bibliography:

- 1. B.E. Borg, *Paideia: The World of the Second Sophistic* (Walter de Gruyter: Millenium Studies 2004).
- 2. S. Freud, The Interpretation of Dreams, New York: Bartleby, 2010.
- 3. J. König and T. Whitmarsh ($\epsilon \pi \iota \mu$.), Ordering Knowledge in the Roman Empire (Cambridge: Cambridge University Press 2011).
- 4. D.E. Harris-McCoy, *Artemidorus' Classification of Dreams. Text, Translation, and Commentary* (Oxford: Oxford University Press 2012).
- 5. A. Georgiadou and D.H.J. Larmour, *Lucian's Science Fiction Novel, True Histories: Interpretation and Commentary* (Leiden: Brill 1998).
- 6. W.V. Harris, *Dreams and Experience in Classical Antiquity* (Cambridge: Harvard University Press 2000).
- 7. ní Mheallaigh, *Reading Fiction with Lucian: Fakes, Freaks and Hyperreality* (Cambridge: Cambridge University Press 2014).
- 8. S.R.F. Price, "The Future of Dreams: From Freud to Arthemidorus", *Past and Present* 113 (1986) 3-37.
- 9. S.D. Smith, *Man and Animal in Severan Rome* (Cambridge: Cambridge University Press 2014).
- 10. C. Stewart, "Erotic Dreams and Nightmares from Antiquity to the Present", *The Journal of the Royal Anthropological Institute*, 8.2 (2002) 273-309.